Emmanuel Lutheran Church, Ypsilanti, MI
May 17, 2026 – Seventh Sunday of Easter

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.
C: Christ is risen indeed. Alleluia!

P: Let us give thanks for the gifts of baptism. We give you thanks, holy and gracious God, for you created the waters of the earth: wide oceans, rushing streams, clear lakes, mighty rivers.
C: We praise you, risen Christ!

P: You led your people through the sea and called them to life in covenant with you. Your Son was baptized in the river Jordan to begin his mission among us. You pour out your Holy Spirit to renew the face of the earth.
C: We thank you, gracious God!

P: Through this water remind us of the gift of baptism.
Renew us in your promise so that we may serve this world in all its need; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen and amen!

GATHERING HYMN ELW 526

"God Is Here"

1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of
praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;
what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's
world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;
wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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GREETING

P: The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb
who was slain, whose blood set us free to be peo-ple of God.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.
Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.
Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Acts 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

A: A reading from Acts.

6 When [the apostles] had come together, they asked [Jesus], "Lord, is this the time
when you will restore the kingdom to Israel?" 7 He replied, "It is not for you to
know the times or periods that the Father has set by his own authority. 8 But you
will receive power when the Holy Spirit has come upon you, and you will be my
witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the
earth." 9 When he had said this, as they were watching, he was lifted up, and a
cloud took him out of their sight. 10 While he was going and they were gazing up
toward heaven, suddenly two men in white robes stood by them. 11 They said,
"Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has
been taken up from you into heaven, will come in the same way as you saw him go
into heaven."

12 Then they returned to Jerusalem from the mount called Olivet, which is near
Jerusalem, a Sabbath day's journey away. 13 When they had entered the city, they
went to the room upstairs where they were staying: Peter, and John, and James, and
Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus,
and Simon the Zealot, and Judas son of James. 14 All these were constantly devoting
themselves to prayer, together with certain women, including Mary the mother of
Jesus, as well as his brothers.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 68:1-10, 32-35

P: [1] Let God arise, and let God's enemies be scattered;
let those who hate God flee.
C: [2] As smoke is driven away, so you should drive them away;
as the wax melts before the fire,
so let the wicked perish at the presence of God.
P: [3] But let the righteous be glad and rejoice before God;
let them also be merry and joyful.
C:[4] Sing to God, sing praises to God's name; exalt the one who rides the clouds;
I AM is that name, rejoice before God!
P: [5] In your holy habitation, O God,
you are a father to orphans, defender of widows;
C:[6] you give the solitary a home and bring forth prisoners into freedom;
but the rebels shall live in desert places.
P: [7] O God, when you went forth before your people,
when you marched through the wilderness,
C:[8] the earth quaked, and the skies poured down rain,
at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.
P: [9] You sent a bountiful rain, O God;
you restored your inheritance when it languished.
C:[10] Your people found their home in it;
in your goodness, O God, you have made provision for the poor.

P: [32] Sing to God, O kingdoms of the earth; sing praises to the Lord.
C:[33] You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.
P: [34] Ascribe power to God,
whose majesty is over Israel; whose strength is in the skies.
C:[35] How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!

SECOND READING – 1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

A: A reading from First Peter.

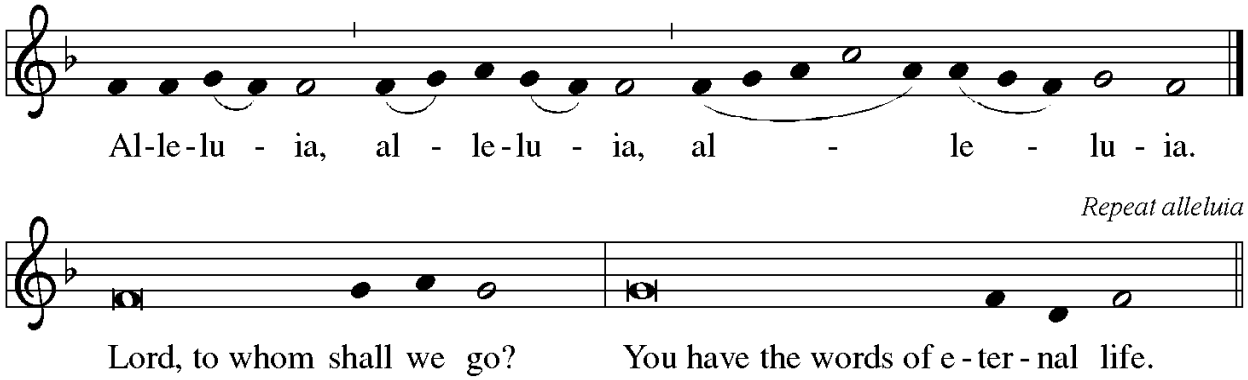
12 Beloved, do not be surprised at the fiery ordeal that is taking place among you to
test you, as though something strange were happening to you. 13 But rejoice insofar
as you are sharing Christ's sufferings, so that you may also be glad and shout for
joy when his glory is revealed. 14 If you are reviled for the name of Christ, you are
blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

5:6 Humble yourselves, therefore, under the mighty hand of God, so that he may
exalt you in due time. 7 Cast all your anxiety on him, because he cares for
you. 8 Discipline yourselves; keep alert. Like a roaring lion your adversary the devil
prowls around, looking for someone to devour. 9 Resist him, steadfast in your faith,
for you know that your brothers and sisters in all the world are undergoing the
same kinds of suffering. 10 And after you have suffered for a little while, the God of
all grace, who has called you to his eternal glory in Christ, will himself restore,
support, strengthen, and establish you. 11 To him be the power forever and ever.
Amen.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

P: The Gospel according to John.
C: Glory to you, O Lord.

1 After Jesus had spoken these words [to his disciples,] he looked up to heaven and
said, "Father, the hour has come; glorify your Son so that the Son may glorify
you, 2 since you have given him authority over all people, to give eternal life to all
whom you have given him. 3 And this is eternal life, that they may know you, the
only true God, and Jesus Christ, whom you have sent. 4 I glorified you on earth by
finishing the work that you gave me to do. 5 So now, Father, glorify me in your own
presence with the glory that I had in your presence before the world existed.
6 "I have made your name known to those whom you gave me from the world.
They were yours, and you gave them to me, and they have kept your word. 7 Now
they know that everything you have given me is from you, 8 for the words that you
gave to me I have given to them, and they have received them and know in truth
that I came from you, and they have believed that you sent me. 9 I am asking on
their behalf; I am not asking on behalf of the world but on behalf of those whom
you gave me, because they are yours. 10 All mine are yours, and yours are mine, and
I have been glorified in them. 11 And now I am no longer in the world, but they are
in the world, and I am coming to you. Holy Father, protect them in your name
that you have given me, so that they may be one, as we are one."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

CHILDREN'S DEPARTURE

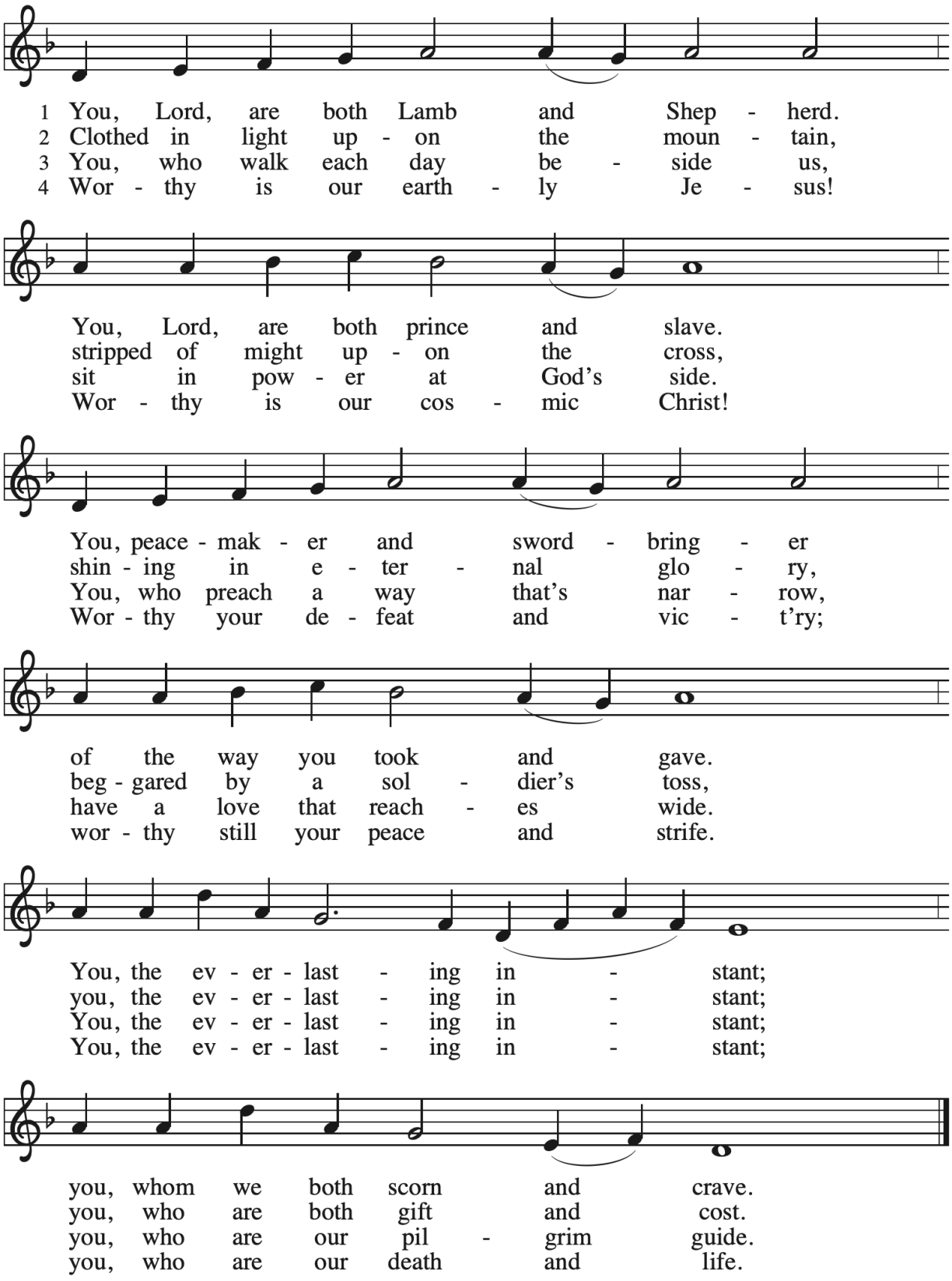
Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ACS 954

"You, Lord, Are Both lamb and Shepherd"


1 You, Lord, are both Lamb and Shep - herd.
2 Clothed in light up - on the moun - tain,
3 You, who walk each day be - side us,
4 Wor - thy is our earth - ly Je - sus!
You, Lord, are both prince and slave.
stripped of might up - on the cross,
sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!
You, peace - mak - er and sword - bring - er
shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry;
of the way you took and gave.
beg - gared by a sol - dier's toss,
have a love that reach - es wide.
wor - thy still your peace and strife.
You, the ev - er - last - ing in - stant;
you, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
you, whom we both scorn and crave.
you, who are both gift and cost.
you, who are our pil - grim guide.
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993
Music: PICARDY, French folk tune, 17th cent.
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CREED

A: Let us confess our faith with the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, illustrators, authors, painters, sculptors, poets, architects, tattooists, and all artists to proclaim the gospel of Jesus. Merciful God,

C: receive our prayer.

A: Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,

C: receive our prayer.

A: We give thanks for the long work of Emmanuel's Transition Team and we ask blessing upon Emmanuel's Call Committee, for aptitude in their efforts and wisdom in their discernment. Merciful God,

C: receive our prayer.

A: Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick especially John, Bob, Eleanor, Dawn, Cora, John, Ed, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Winona and her family, the friends and family of Kaden, the family and friends of Craig. Merciful God,

C: receive our prayer.

A: Bless Emmanuel in this time of transition. Strengthen our resolve to serve you & our neighbor and give us ears to hear the ventures to which you are calling us. Deepen our relationships with one another, this community, and brothers and sisters in Christ of every place. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

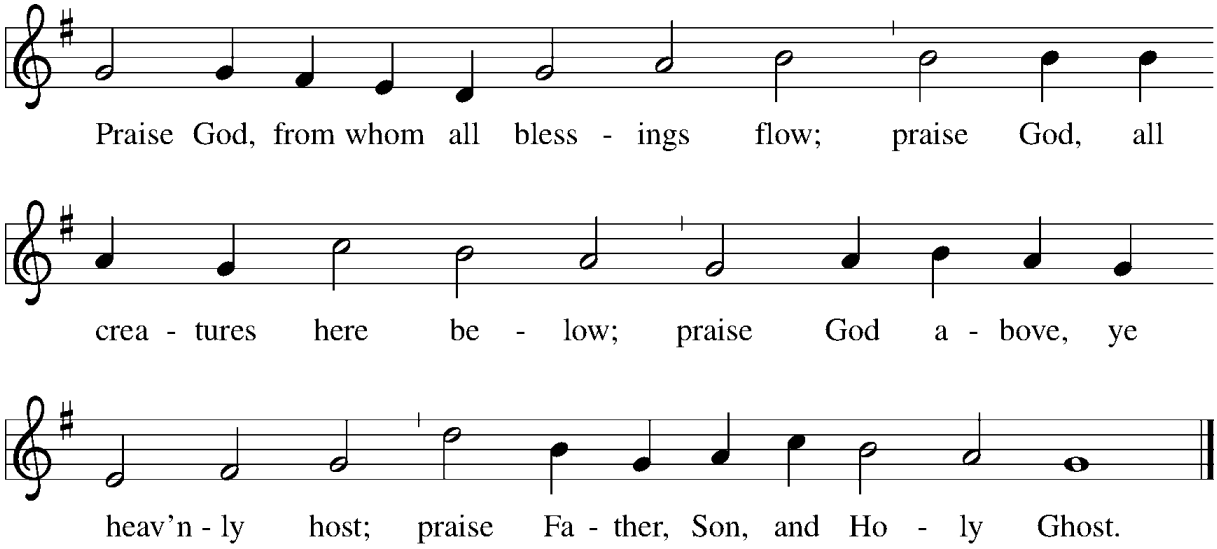
P: The peace of Christ be with you always.

C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

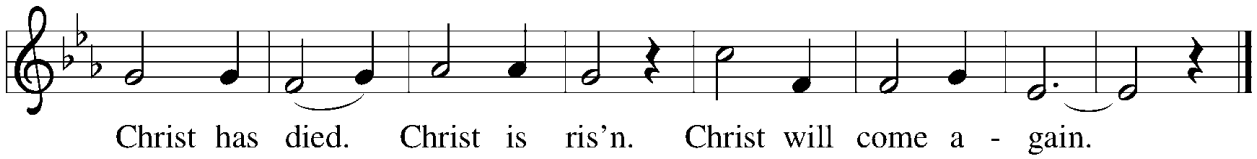
THANKSGIVING AT THE TABLE

P: Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys,
and taught them by the prophets. You so loved the world
that you gave your only Son, so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death
until he comes.



P: Pour out your Holy Spirit in this meal, and make us one in this community of
faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh,
Power of the Most High, now and forever.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

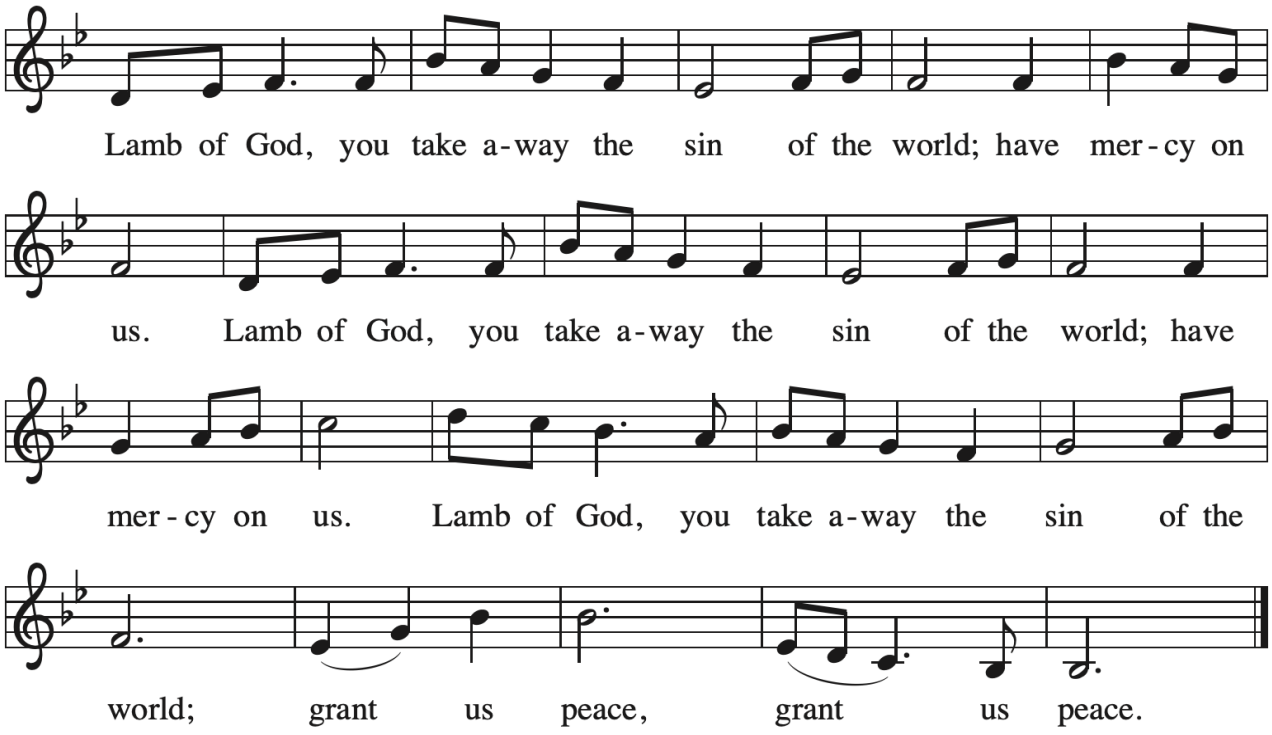
Let us pray together:

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

LAMB OF GOD


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN WOV 778

"O Christ the Same"

Led by the Emmanuel Chancel Choir (Please join in singing)

1 O Christ the same, through all our sto - ry's pag - es—
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing
our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide;
our lives and loves, our days and years re - main;
e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,
un - chang - ing still a - mid the pass - ing years:
the marks of love in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:
O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en—
O Lord of love, for all our joys and sor - rows,
who spread the skies and set the stars a - blaze;
O Prince of life, in all your sav - ing power;
for all our hopes when earth shall fade and flee;
O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en:
O Christ the same, be - yond our brief to - mor - rows,
we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be.

Text: Timothy Dudley–Smith, b. 1926
Music: LONDONDERRY AIR, Irish tune

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Holy One,
through this meal
you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies, and to bring your healing to the nations.
In the name of Jesus, Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

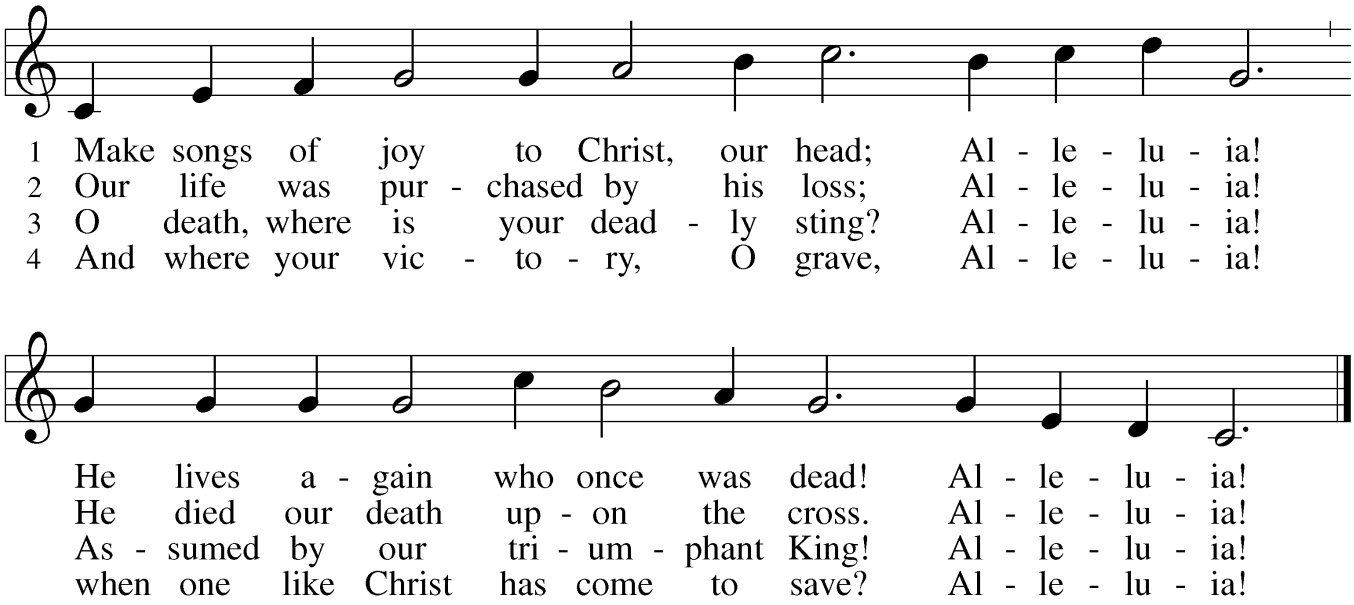
BLESSING

P: God Almighty,
who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✢ bless you now and forever.

C: Amen.

SENDING HYMN LBW 150

"Make Songs of Joy"


1 Make songs of joy to Christ, our head; Al - le - lu - ia!
2 Our life was pur - chased by his loss; Al - le - lu - ia!
3 O death, where is your dead - ly sting? Al - le - lu - ia!
4 And where your vic - to - ry, O grave, Al - le - lu - ia!
He lives a - gain who once was dead! Al - le - lu - ia!
He died our death up - on the cross. Al - le - lu - ia!
As - sumed by our tri - um - phant King! Al - le - lu - ia!
when one like Christ has come to save? Al - le - lu - ia!

Text: Jiri Tranovsky, 1591–1637; tr. Jaroslav J. Vajda, b. 1919
Music: ZPIVEJMEZ VSICKNI VESELE, Chorvát, *Velka Partitura*, 1936

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Directories

The 2026 Emmanuel Directories are completed, and they will be handed out at the coffee hour. One copy per household. Any questions please see Linda Wilber. Thank you.

Confirmation Class

On May 24th we will confirm our students who have completed three years of study.

The Giving Tree

Starting May 10, the Giving Tree will be accepting donations of bar soap and mega sized rolls of toilet paper. The soap and toilet paper will be distributed to Food Pantry clients. Toilet paper is distributed 1 roll per family at a time, therefore mega rolls are requested. A Thrivent Action Grant will be used to help purchase items! Bring your donations to the Giving Tree in the Gathering area though June 7!

Let's Go Out to Eat

Beginning May 19th, our Tuesday Night Dinners at Aubrey's will begin at 6:00pm instead of 5:00pm. Hopefully this will give folks who work ample time to join us. Any questions please feel free to call Linda Wilber 734 481-1781.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

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Call Committee Update
The committee met with the Synod contact for our call process. She assigned some mock interviews to help hone our interview questions and get feedback from the two pastors that agreed to be interviewed. Each of the interviews provided valuable feedback and helped the committee better understand how to prepare for the real interviews. The Synod has indicated that there are a group of candidates that may be presented to the committee in the next few weeks. They are reviewing our Site Ministry Profile, and at some time, we will receive their Ministry Profile to review. Each of these candidates will receive an initial interview. Please keep us in your prayers as we prepare for the next phase of the process. Fred Hoitash, CC Chair

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Food Gatherers: Warehouse Assistant (full-time)
The Warehouse Assistant is responsible for building and staging food bank orders for delivery, performing data entry, and general warehouse tasks. We are seeking a detail-oriented individual with great customer service skills for this role. This is a full-time (40 hours/week), hourly position (usually Monday-Friday, but occasional weekends, or special events may be required). The starting wage for this position is $20.00/hour. Food Gatherers offers comprehensive benefits.
Applicants should submit a resume detailing their prior work experience. Application materials should be submitted via email to jobs@foodgatherers.org. There is currently no application deadline. We encourage any interested applicants to apply as soon as possible! Any questions about the position may also be directed to jobs@foodgatherers.org.

Financial Progress Report –

Attendance Sunday 5/10/26: 66 (Beautiful Day)

This past week (May 4 – May 10) we received income of: $5,383

Approved 2026 Budget: $301,796 ***Needed Weekly:*** $5,804

For the month of April we had:

- ***Income:**** $28,839
- ***MGF Change in value:***
- ***Expenses:*** $40,547
- ***February Balance:*** $ (11,708)
  - ***Negative March balance due to:***
    - Expenses exceeds income.
    - Ministry Growth Fund April not yet available.
    - April expense is distorted by yearly payment of liability insurance.

Jan 1st through April 30th, we had:

- ***Income:**** $110,319
- ***MGF Change in value:***
- ***Expenses:*** $115,001
- ***YTD Balance:*** $ (4,682)
  - ***Positive YTD balance due to:***
    - Income exceeds expenses.
    - Ministry Growth Fund April not yet available.
    - Liability Insurance: Paying a 12 month expense entirely in the 4th month is distorting.

Last year at April 30th, 2025, our YTD balance was $12,807. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month. The MFG change in value appears on a separate line because it is neither income or expense and including it in either category is misleading.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, May 17 – Seventh Sunday of Easter

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- **COUNCIL MEETING**
- Scouts 6:00pm

Tuesday, May 19

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery

Wednesday, May 20

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, May 21

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm

Friday, May 22

- NA Meeting 6:00pm – 8:00pm

Sunday, May 24 – Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Eleanor, Dawn, Cora, John, Ed, Eva, Barb, Suzanne, Elizabeth, Caleb, Michael, Winona and her family, the friends and family of Kaden, the family and friends of Craig.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Suzy Conklin

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook